# Curriculum Vitae Jeff King, Ph.D.

# January, 2024

**Office/Home Address:** 3923 Timothy Ct.

Bellingham, WA 98226

**Personal Data:** Birthdate: August 10, 1953

Birthplace: Taipei, Taiwan

Ethnicity: Native American (Muscogee Nation)/Caucasian Citizenship: United States

# Education:

2016 Licensure in Clinical Psychology, Washington State

1993 Licensure in Clinical Psychology, Colorado

1990 Ph.D. Psychology

The Pennsylvania State University (APA Accredited), University Park, Pennsylvania

1989-90 Internship in Clinical Psychology (APA Accredited), University of Colorado Health Sciences Center, Denver, Colorado

1987 M.S. Psychology

The Pennsylvania State University (APA Accredited), University Park, Pennsylvania

1983 B.A. Psychology, University of Oklahoma, (APA Accredited), Norman, Oklahoma

# Academic and Professional Employment:

# 2007-2024 Private Practice, Clinical Psychologist, Bellingham, WA 98226

# 2023-2024 Non-tenure track Professor, 516 High St., Western Washington

# University, Bellingham, WA

# 2016-2023 Professor, Department of Psychology, 516 High St., Western Washington

# University, Bellingham, WA

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| --- | --- |
| 2007-2016 | Associate Professor, Department of Psychology, 516 High St., Western Washington, University, Bellingham, WA |
| 2007-2016 | Director, Center for Cross-Cultural Research/Professor, Department of |
|  | Psychology, 516 High St., Western Washington University, Bellingham, WA |
| 2005-2007 | Clinical Psychologist, Taos-Picuris Health Center, PO Box 1956, Taos, NM |
| 2003-2005 | Clinical Specialist, Casey Family Programs, Indian Child Welfare Division, |
|  | Broomfield, CO |

1993-2005 Director, Native American Counseling, 6000 East Evans Avenue, Suite 3-221,

Denver, CO

1993-2005 Clinical Psychologist, Private Practice, 6000 East Evans Avenue, Suite 3-221, Denver, CO

1997-2005 Honorarium Faculty, Counseling Psychology Department, and Ethnic Studies Department, Instructor, University of Colorado-Denver, Denver, CO

1992-2005 Adjunct Faculty, National Center for American Indian and Alaska Mental Health Research, Department of Psychiatry, University of Colorado Health Sciences Center, Denver, CO

1994-2005 Adjunct Faculty, Instructor, Marriage and Family Program, Denver Seminary, Denver, Colorado

1999-2000 Assistant Professor, University of Denver Graduate School of Professional Psychology, Denver, Colorado

1995-1999 School Psychologist, Denver Public Schools, Psychological Services, 900 Grant Street, Denver, Colorado

1994-1996 Adjunct Faculty, Master of Social Science Program, University of Colorado, Denver, Colorado

1994-1995 Diversity Coordinator, University of Denver Counseling Center, Denver, Colorado

1991-1993 Sub-contractor, Indian Health Service/Denver Indian Health and Family Services, Denver, Colorado

1990-1992 Assistant Clinical Professor, Department of Psychiatry, National Center for American Indian and Alaska Native Mental Health Research, University of Colorado Health Sciences Center, Denver, Colorado

1990-1993 Volunteer Therapist, Denver Indian Health and Family Services, Denver, Colorado

# Memberships:

2005-2024 President, First Nations Behavioral Health Association

1988-2024 Member, International Association of Cross-Cultural Psychologists 2006-2024 Member, American Counseling Association

2007-2024 Member, Society for Cross-Cultural Research

1986-2024 Member, Society of Indian Psychologists

1991-2024 Research Associate, Journal of the National Center for American

Indian/Alaska Native Mental Health Research

2008-2013 Member, American Psychological Association

2005-2011 Board Member, National Alliance of Multi-Ethnic Behavioral Health Associations

2004-2006 Board Member, Hogg Foundation for Mental Health, Austin, TX

# Memberships (cont’d)

|  |  |
| --- | --- |
| 1992-1998 | Member, Community Advisory Board, Metropolitan State College, Metropolitan State College, Denver, Colorado |
| 1995-1997 | Committee on Ethnic Minority Affairs, American Psychological |
|  | Association, Colorado State Representative |
| 1992-1997 | Member, American Psychological Association |
| 1991-1997 | Member, The Society for the Psychological Study of Social Issues |
| 1984-1989 | Member, Organization of Minority Psychology Students, The |
|  | Pennsylvania State University |
| 1983-1990 | Student Affiliate, American Psychological Association |
| 1982-1983 | Vice-president, Students for Origins Research, University of Oklahoma |

**Publications:**

King, J. & Trimble, J. E. (in press). Socio-historical-cultural dimensions for consideration in the psychological assessment of American Indians and Alaska Natives. In F. Leong, G. Bernal, & N. Buchman (Eds*.), Clinical psychology of racial and ethnic minorities: Integrating research and practice.* Washington, DC: American Psychological Association.

King, J. (In press). Counseling North American Indigenous People. *International Journal of*

*healing and critical mental health; Journal of the society for integrating traditional healing and counselling, psychology, psychotherapy, and psychiatry*. ISSN 2560-8541, published by CDCP, University of Toronto, Canada and Christ University, Bangalore, India.

King, J. (2022). Exploring multiple and intersectional ways of knowing. In, A. Kassan & R.

Moodley (Eds.) *Diversity & Social Justice in Counseling Psychology & Psychotherapy:*

*A Case Study Approach* (pp. 3-16). Cognella: CA.

Trimble, J. E., King, J. LaFromboise, T. D., & BigFoot, D. (2019). Selected Cultural Characteristics and Perspectives on American Indian and Alaska Native Mental Health

Services and Treatment Approaches: An Overview with Reservations. In R. Parekh & N-

H. Trihn (Eds.), *The Massachusetts General Hospital textbook on diversity and cultural*

*sensitivity in mental health, second edition*. Springer Nature: NY.

King, J. (2017). North American Indigenous Spiritualities. In, D. VonDras (Ed.), *Better Health by Spiritual Practices: A Guide to Religious Behaviors and Perspectives that Help Your Body Be Well*. Race, Ethnicity, Culture, and Health Series (pp. 263-286). ABC-CLIO/Praeger Publishers: Santa Barbara, CA.

Garcia, M., Morse, G., Trimble, G., Casillas, D. Boyd, B. & King, J. (2017). A partnership

with the people: Skillful navigation of culture and ethics. In S. L. Stewart, R. Moodley, & A. E. Hyatt (Eds.), *Indigenous healing on Healing Turtle Island: Four directions of integration with Western psychology* (pp. 310-340)*.* New York: Routledge.

# Publications (Cont’d):

Trimble, J. E., Casillas, D. M., Boyd, B., & King, J. (2017). Listening to the voices of the people: The psychosocial influences and consequences of research in ethnocultural communities. In A. Blume (Ed.), *Social Issues in living color: Challenges and solutions from the perspective of ethnic minority psychology* (pp. 305-334)*.* Santa Barbara, CA: Praeger.

King, J. (2016). Positive Psychology assessment in American Indians. In, Chang, Downey, Hirsch, & Lin, (Eds.), *Positive psychology in racial and ethnic minority groups: Theory, research, assessment, and practice* (pp. 195-213). Washington, DC: American Psychological Association.

Morse, G. S., McIntyre, J. G. & King, J. (2016). Positive Psychology in American Indians. In,

Chang, Downey, Hirsch, & Lin, (Eds.), *Positive psychology in racial and ethnic minority groups: Theory, research, assessment, and practice* (pp. 195-213). Washington, DC: American Psychological Association.

Freeman, W. L., Berg, C., Oreiro, D., Ignacio, L., Little Sky, F., Lind, B., Small Legs, H.,

Washington, M. P., King, J., Chock, T. (2016). Final Progress Report: AIHEC Behavioral Health Network

King, J., Morse, G., Reyes-Thomas, L., & Trimble, J. E. (2014). North American

Indian and Alaska Native Spirituality and Psychotherapy, in S. Richards (Ed.), *Handbook of Psychotherapy and Religious Diversity* (pp. 451-472)*.* Washington, DC: American Psychological Association.

Trimble, J. E. & King, J. (2014). Considerations in supervision working with American Indian and Alaska Native clients: Understanding the context of deep culture. In C. A. Falender, E. P. Shafranske, & C. Falicov (Eds.), *Diversity and multiculturalism in clinical supervision: Foundation and praxis—A guide to supervision practice* (pp. 231-254). Washington, DC: American Psychological Association.

Trimble, J. E., King, J., LaFromboise, T. D., BigFoot, & Norman, D. (2014). American Indian and Alaska Native Mental Health perspectives, (pp. 119-148). In R. Parekh (Ed.), *The Massachusetts General Hospital Textbook on Cultural Sensitivity and Diversity in Mental Health.* NY: Springer Publishers.

King, J. (2013). American Indian psychology. In K. Keith (Ed.). The Encyclopedia of Cross- Cultural Psychology. Malden, MA: Wiley-Blackwell.

King, J. & Trimble, J.E. (2013). The spiritual and sacred among North American Indians and Alaska Natives: Synchronicity, wholeness, and connectedness in a relational world. In

K.I. Pargament, J. Exline, J. Jones, A. Mahoney, & E. Shafranske (Eds.). *Handbook of Psychology, Religion, and Spirituality. Washington, DC: American Psychological Association.*

King, J. (2012). A Critique of Western Psychology from an American Indian psychologist. In, *Native American Culture and the Western Psyche: A Bridge Between, Spring Journal, 87*, 37-59.

# Publications (Cont’d):

King, J. (2010). Theme. Western Washington University Center for Instruction, Innovation and Assessment (CIIA), *SHOWCASE 2010: Innovative Teaching Showcase*. [http://pandora.cii.wwu.edu/showcase2010/tolerance.asp.](http://pandora.cii.wwu.edu/showcase2010/tolerance.asp)

King, J., Tempel, K., & Draguns, J. G., (2010). Cross-Cultural Decision Making Strategies: Contrasts between Cherokee Native American and Australian College Students. *1st International Conference on Cross-Cultural Decision Making Conference Proceedings*, New York, NY: Taylor & Francis Group, LLC.

King, J. (2009). Psychotherapy within an American Indian Perspective. In, M. Gallardo, & B. McNeill (Eds.), *Intersections of Multiple Identities: A Casebook of Evidence-Based Practices with Diverse Populations*. Mahwah, NJ: Lawrence Erlbaum Associates, Inc.

Isaacs, M.R., Huang, L. M., Hernandez, M., Echo-Hawk, H., Acevedo-Polakovich, I. D., King, J., & Martínez, K. J., (2008). Service for youth and their families in culturally diverse communities. In B.A. Stroul & G.M. Blau (Eds.). *The system of care handbook: Transforming mental health services for children, youth, and families* (pp. 619-642). Baltimore, MD: Paul H. Brooks.

King, J. & Fletcher-Janzen, E. (2000). Neuropsychological assessment and intervention with Native Americans. In E. Fletcher-Janzen, T. L. Strickland, & C. R. Reynolds (Eds.), *The Handbook of Cross-Cultural Neuropsychology*. New York, NY: Plenum Publishing Corporation.

King, J. (1999). Practical measures of cultural competence in managed care. In, *Conceptualizing and measuring cultural competence: A report to the roundtable, Western Interstate Commission for Higher Education (WICHE), Center for Mental Health Services*, 25-32.

King, J. (1999). Denver American Indian Mental Health Needs Survey. American Indian and Alaska Native Mental Health Research, *Journal of the National Center*, *8*(3), 1-14.

King, J., & Thayer, J. F. (1996). Examining conceptual models for understanding drug use behavior among American Indian youth. In M. R. De La Rosa & J.-L. Recio Adrados (Eds.), *Drug abuse among minority youth: Advances in research and methodology*. NIDA Research Monograph, 130, 128-143. Abstract summary for *The International Journal of the Addictions, Etiology and Prevention of Drug Use: The U.S. National Institute on Drug Abuse Research Monographs*: 1991-1993.

King, J. (1995). The American Indian: The Invisible Man. In, R. Cooper (Ed.), *We stand together*, Chicago, IL: Moody Press.

King, J. (1993). Urban Indian Mental Health Needs Assessment. IHS Grant Award #ISH000692- 02 ISH98. Denver Indian Health and Family Services. Indian Health Service, Rockville, MD.

# Publications (Cont’d):

King, J., & Thayer, J. F. (1993). Examining conceptual models for understanding drug use behavior among American Indian youth. In M. R. De La Rosa & J.-L. Recio Adrados (Eds.), *Drug abuse among minority youth: Advances in research and methodology*. NIDA Research Monograph, 130, 128-143.

Dauphinais, P. & King, J. (1992). Psychological assessment with American Indian children.

*Applied & Preventive Psychology: Current Scientific Perspectives*, 1, 97-120.

King, J. J., Beals, J., Manson, S. M., & Trimble, J. E. (1992). A structural equation model of factors related to substance use among American Indian adolescents. In J. E. Trimble, C. S. Bolek, & S. J. Niemcryk (Eds.), *Drugs & Society: Ethnic and Multicultural Drug Abuse: Perspectives on Current Research*, *6*(3,4), 253-268.

King, J. J., & Thayer, J. F. (1989). Patterns of alcohol and drug abuse across ethnicities: A multifactor investigation among Black, White, and American Indian college students. In

J. Berry & R.C. Annis, (Eds.), *Ethnic Psychology: Research and practice with immigrants, refugees, native peoples, ethnic groups, and sojourners*. Swets & Zeitlinger Publishers: Netherlands.

**Presentations:** (\*denotes student co-presenter)

King, J. (2023, December 4). *North American Indigenous Concepts of Well-Being.* Science and Practice of Well-Being class, Koc University, Istanbul, Turkey.

King, J. (2023, November 6). *Adaptations to Heart Problems*. Wild Hearts Workshop. Bellingham, WA.

King J. (2023, September 13). *Native and Western Worldview Contrasts.* Auburn University Psychological Services. Auburn, AL. Zoom presentation.

King, J., Moran, D. Guzman, T., Groshell, E., & Anderson, A. (2023, July 25-August 5). *Scientific Mindedness and Cultural Knowledge.* 27th Regional European Conference of the International Association for Cross-Cultural Psychology, Limerick, Ireland.

King, J. (2023, June 12). Continuing Education Program: *Understanding Trauma from a Systems Perspective.* Presentation to Accent Counseling Services clinical staff. Bellingham, WA.

Anderson, A.\*, Guzman, T.\*, Groshell, E.\*, Moran, D.\*, & King, J. (2023, June 2). *Scientific mindedness and Indigenous Knowledge.* PsychFest 2023, Department of Psychology, Western Washington University, United States.

King, J. (2023, March 23). *Native and Western Worldview Contrasts: A Must-Know in Behavioral Health.* Indian Country Journey to Health teleECHO Session.

King, J. (2022, December 7). *Native and Western Worldview Contrasts: A Must-Know in Behavioral Health*. Lake County Tribal Health Consortium, Inc. Lakeport, CA.

King, J. & Martinez, A. (2022, August 24). *Culture as Health.* Stimulant Use Disorder and Native Communities: Interweaving Diverse Worldviews series. Opioid Response Network (ORN), Massachusetts Division.

**Presentations (cont’d):**

King, J. & Brown, D. (2022, June 28). *Sacred Trust:​ Decolonizing Screening and Assessment*. [Conference presentation]. Reclaiming Native Psychological Brilliance Series Opioid Response Network, New England, Region 1- CT, MA, ME, NH, RI, VT,

King, J. (2022, April 27-May 1). *American Indian therapist dynamics with American Indian clients.* [Conference presentation].102nd Annual Convention of the Western Psychological Association, Portland, OR.

Foster, B., King, J., Foster, D., & Morse, G. (2022, April 29). *Historical Trauma.* SIP Mentorship Program Webinar #3: Historical Trauma.

King, J. (2022, March 22) *Reclaiming Native psychological brilliance behavioral health.* Tribal Behavioral Health ECHO series. United South and Eastern Tribes Incorporated. Invited presentation Zoom conference.

King, J. & Echo-Hawk, H. (2022, February 8). *Impact of western world view on Indigenous behavioral health.* Tribal Behavioral Health ECHO series. United South and Eastern Tribes Incorporated. Invited presentation Zoom conference.

King, J. & Echo-Hawk, H. (2022, January 25). *Reclaiming Native Psychological Brilliance.* Tribal Behavioral Health ECHO series. United South and Eastern Tribes Incorporated. Invited presentation Zoom conference.

King, J. (2021, December 6*). Engaging Native People and Their Families in Healing through*

*Relationships*. California Provider Training: Sponsored by the Stanford University

School of Medicine. Invited presentation Zoom conference.

King, J. (2021, December 2). *Engaging Native People and Their Families in Healing through Relationships.* Southern California & Bay Area/Mid-State Behavioral Health. Invited presentation Zoom conference.

King, J. (2021, October 19). *Cultural competence and American Indians in the criminal*

*justice system.* Federal Bar Association for the Western District of Washington’s

3rd Race Equity and Justice Module, Working Respectfully with NA Clients. Invited

presentation Zoom conference.

King, J. & \*Arnold, L. (2021, June 28-29). *Scientific Mindedness and Culture*. *Zoom conference.* 34th Annual Society of Indian Psychologists Conference. Logan, UT,

King, J. & MacDonald, D. (2021, May 7). Invited address: *For the Native Psychologist Conducting Research in Indian Country*. SIP Mentorship Program Webinar Series, 2020-2021.

King, J. (2020, October 13.). *North American Indigenous People*. *Zoom presentation*. Nursing 305: American Social Justice and Healthcare. Western Washington University, Bellingham, WA, United States.

**Presentations (cont’d):**

King, J. (2019, December 8). *Racism in everyday life: From foundations to present day.* Garden Street United Methodist Church/Social Action Committee. Bellingham, WA, , United States.

King, J. (December, 2019). Principles of Healing. Wesley Club. Garden Street United Methodist Church. December 18, Bellingham., WA, United States.

King, J. (2019, September 13). Invited address: *The Impact of Teaching Culture to Undergraduates*. T. W. Adams Distinguished Guest Lecture Series, University of Oklahoma, Norman, OK, United States.

King, J. (2019, September 9-10). Invited address: *Hard Power – Soft Power*. International Initiative for Mental Health Leadership Conference, Washington, DC, United States.

King, J. & \*Sullateskee-Rincon, B. (2019, June 24-25) *American Indian Therapist Dynamics with American Indian Clients*, 32nd Annual Society of Indian Psychologists Conference

Logan, UT, United States.

King, J. (2019, May 22). *Counseling American Indians.* Psychology and American Indian/Alaska Native Mental Health ED 340/NA 240, Stanford University, Palo Alto, CA, United States.

King, J. (2019, April 12). *Working with Native American Clients*. In-service presentation to Western Washington University Counseling Center Pre-Doc Interns. Western Washington University, Bellingham, WA, United States.

King, J. (2019, January 3-6). *North American Indigenous psychology; The integration of Western and Traditional Practices,* 4th International Conference on Counselling, Psychotherapy and Wellness and The 5th Congress Of SithCp3 - ICCP2019; Bangalore, India.

King, J. (2019, January 8-9). Invited address: *North American Indigenous psychology; The integration of Western and Traditional Practices,* 1st International Conference on Integrating Traditional Indian Healing Practices with contemporary Western Health Systems ITIHP, Daulat Ram College, University of Delhi, Delhi, India.

King, J. (2019, January 8-9). Invited address: *Dream work in Healing,* 1st International Conference on Integrating Traditional Indian Healing Practices with contemporary Western Health Systems ITIHP, Daulat Ram College, University of Delhi, Delhi, India.

King, J. (2019, January 8-9). Invited address: *Soul retrieval as part of Indigenous*

*psychotherapy,* 1st International Conference on Integrating Traditional Indian Healing

Practices with contemporary Western Health Systems ITIHP, Daulat Ram College,

University of Delhi, Delhi, India.

**Presentations (cont’d):**

King, J., Bedi, R., Moodley, R., & Smith, D. P. (2018, October 26-28). *The development of a*

*North American Indigenous Psychology*. In R. Moodley (Chair) *Culturally diverse*

*clients in counselling psychology.* Symposium conducted at the 2018 Canadian

Counselling Psychology Conference, Calgary, Ontario.

Garcia, M., Katz, R. & King, J. (2017, June 24-27). *You mean I can use ‘I’ in my paper? The meaning and value of personal experience in psychological research and writing'*. Symposium conducted at the 30th Annual Convention of American Indian Psychologists and Psychology Graduate Students and the Society of Indian Psychologists, Logan, UT, United States.

Nauss, T.\* & King, J. (2017, June 2). *A Psychology Course Impact on Commonly Held Cultural Beliefs.* PsychFest 2017, Department of Psychology, Western Washington University, United States.

Nauss, T.\* & King, J. (2017, June 2). *Follow up Study on the Common Beliefs about Culture Scale: Psychometric Properties.* PsychFest 2017, Department of Psychology, Western Washington University, United States.

Geffre-Barnett, J.\* & Gobeille, J.\* & King, J. (2017, June 2). *Examining Cultural Content in Psychology Course Syllabi 2014-2017,* PsychFest 2017, Department of Psychology, Western Washington University, United States.

Tarabochia, J.,\* Kirkpatrick, J.\* & King, J. (2017, June 2). *Scientific Mindedness and Acceptance of Other Ways of Knowing: The First Steps in Developing a Psychometrically Sound Instrument.* PsychFest 2017, Department of Psychology, Western Washington University, United States.

King, J. (2017, March 21). *The Teenage Brain.* Shuksan Middle School PTSA. Bellingham,

WA, United States.

Gruman, D., Purgason, L., Byrne, C., DuRocher Schudlich, Gilbert, B., & King, J.

(2016, November 10-12). *Ensuring Client Welfare While Promoting Trainee Competence in a Community Clinic: A Live Supervision Model*. WACES 2016 Conference, Vancouver, British Columbia, Canada.

King, J., Bernstein, J., Morse, G. & Brown, S. (2016, August 4-7). *North American Indigenous influences on psychology*. American Psychological Convention, Denver, Colorado, United States.

King, J. & Eastman, M.\* (2016, June 24-28). Poster presentation on *The Effects of Personal and Historical Trauma on Tribal College Student Success.* 29th Annual Convention of American Indian Psychologists and Psychology Graduate Students and the Society of Indian Psychologists, Logan, UT, United States.

**Presentations (cont’d):**

Sison, F., Candelaria, D., James-Townsend, L., King, J., & Williams, C. (2015, August 6-8).

*Creating the Culturally Competent Lawyer: Representing Clients of Diverse Backgrounds (Panel discussion).* Race in the Federal Criminal Court: Strategies in Pursuit of Justice, Administrative Office of the U.S. Courts, Defender Service Office Training Division, Washington, DC, United States.

King, J. (2015, June 27-30). *Soul Loss as Part of American Indian Counseling*. The 28th Annual Conference of the Society of Indian Psychologists, Utah State University, Logan, UT, United States.

King, J. (2015, May 5-6). *Evidence-based practice and practice-based evidence.* North Sound Systems of Care Institute, Everett, WA, United States.

King, J. (2015 May 12-13). *Evidence-based practice and practice-based evidence.* 15th Annual North Sound Tribal Mental Health Conference, Bow, WA, United States.

King, J. (2015, April 17). *An Indigenous Perspective of Western Science: Decolonizing & Restructuring.* Keynote address, Honoring William Demmert Lecture Series, Center for Education, Equality & Diversity, WWU, Bellingham. WA, United States.

King, J. (2015, April 22). *Western World View Links to Cultural Appropriations.* Cultural Appropriation Week (Student-run), WWU, Bellingham, WA, United States.

King, J. (2015, March 17). *White privilege.* DOS Unit Cultural Competency Series for WWU Classified staff and administration, Cultural Competency Training Series, WWU, Bellingham, WA, United States.

King, J. (2015, February 24). *Culture, World View, & Science.* Psychology Department, WWU. Bellingham, WA. United States.

King, J. (2015, January, 17). *Western World View Links to Prejudice in Academia,* Invited presentation, Northwest University, Seattle, WA, United States.

Brunnemer, D., Blick, A., Pratt, T., Sledge, M., Guenter-Schlesinger, S., & King, S. (2014, September 19.). *What to do if…*, New Faculty Orientation panel, Western Washington University, Bellingham, WA, United States.

King, J. (2014, August 7-10). *Psychological Assessments of Indigenous Survivors of Catholic Boarding Schools.* 113th Annual Convention of the American Psychological Association, Washington, DC, United States.

King. J. & Trimble, J. 2014, August 7-10). *Spirit Voice Calls: Death and Dying Among Some American Indians.* 113th Annual Convention of the American Psychological Association, Washington, DC, United States.

King, J., Cohoe, L.,\* & Salvino, A.\* (2014, June 6). Poster presentation: *Evaluation of Cultural Content in Psychology Classes.* PsychFest 2014, Department of Psychology, Western Washington University, Bellingham, WA, United States.

**Presentations (cont’d):**Al-Tamimi, N.,\* Schramm, P.,\* & King, J. (2014, June 6). Poster presentation: *Arab Americans: Discrimination and Prejudice, Still Not a Minority?* PsychFest 2014, Department of Psychology, Western Washington University, Bellingham, WA, United States.

King, J. (2013, October 16). *The role mental health professionals and community activists can play to more effectively foster the psychological and physical health of Native American Indians.* The First International Social Justice Advocacy and Counseling Consortium Conference, University of Colorado at Denver, Denver, CO, United States.

King, J. (2013, August 27). *Western World View Links to Prejudice in Academia*. Third Annual Pacific Conference on Prejudice and Culture, Western Washington University, Bellingham, WA, United States.

King, J. (2013, June 24-25). *A Model for Trauma and Healing.* The 26th Annual Conference of the Society of Indian Psychologists, Utah State University, Logan, UT, United States.

King, J., Newell, A., & Winter, G. (2013, January 24). *Disparities in Health: National and Local Findings.* YWCA, Bellingham, WA, United States.

King, J. (2012, June 30). *American Indian Traditional Healing in Mental Health*, NAMI National Convention, Seattle, WA United States.

King, J. (2012, June 25-26). *American Indian Psychology as Liberation Psychology*. The 25th Annual Conference of the Society of Indian Psychologists, Utah State University, Logan, UT, United States.

King, J. (2011, August 31- September 3). *Assessment Issues with American Indians*. 11th European Conference on Psychological Assessment, University of Latvia, Riga, Latvia.

Gone, J., Arndt, L., Hightower, E. & King, J. (2011, May 19-20). *Healing Cultures: Bridging Native American Traditional Healing & Mental Health Services.* Native American and Indigenous Studies Association (NAISA), University of California at Davis, Department of Native American Studies, Sacramento, California, United States.

Echo-Hawk, H. & King, J. (2010, July 14-19). *Best Practices for American Indian/Alaska Native and Pacific Island populations: A culturally congruent approach to effective services*, Training Institutes on New Horizons for Systems of Care: Effective Practice and Performance for Children and Youth with Mental Health Challenges and their Families, Georgetown Training Institute, National Harbor, MD, United States.

King, J. (2010, May 11-12*). Integrating evidence and practice: Practice-based evidence, at the Integrating Evidence and Practice* invitational forum sponsored by the Child, Adolescent and Family Branch (CAFB), Center for Mental Health Services (CMHS), Substance Abuse and Mental Health Services Administration, Washington, DC, United States.

King, J. & Tempel, K.\* (2010, May 20-21) *Cross-Cultural Decision-Making Strategies: Contrasts between Cherokee Native American and Australian College Students.* Scholars Week Presentation at Western Washington University, Bellingham, WA, United States.

**Presentations (cont’d):**

King, J. (2010, October 5). Counseling American Indians. Suquamish Behavioral Health staff, at Suquamish, WA, United States.

King, J. & Tempel, K.\* (2010, July 17-20). *Decision making strategies: A comparison of Australian and American Indian college student responses*. 1st International Conference on Cross-Cultural Decision-Making, Miami, FL, United States.

King, J. (2009, August 4-9). *Is there an American Indian psychology?* 5th Critical Multicultural and Diversity Counselling and Psychotherapy Conference sponsored by the University of Toronto’s Ontario Institute for Studies in Education, Toronto, Ontario, Canada.

King, J. (2009, June 10-12). *Reclaiming our culture: Traditional healing & Western approaches*. Keynote presentation at the 9th Annual North Sound Tribal Mental Health Conference: Preserving Native Wisdom, Tulalip, Washington, United States.

King, J. (2008, November 18-19). *An indigenous critique of western science*. Presentation to

the Third Annual International Indigenous Ways of Knowing Conference: Sovereignty, Culture, and Generations Rising. Lewis and Clark College, Portland, OR, United States.

King, J. (2008, August 14-17). *Barriers to urban American Indian mental health care.* Presentation to the 116th Annual Convention of the American Psychological Association, Boston, MA, United States.

King, J. (2008, July 26- 31). *Is there an American Indian psychology?* Presentation to the

XIXth International Association for Cross-Cultural Psychology, Bremen, Germany,

King, J. (2008, June 23-24). *An American Indian critique of Western scientific methodology*. 21st Annual Convention of American Indian Psychologists and Psychology Graduate Students, Utah State University, Logan, UT, United States.

King, J. (2008, June 4-5). *Cultural competency in counseling Native Americans*. 8th Annual North Sound Tribal Mental Health Conference: Building of Tribal Culture, Bow, WA, United States.

King, J. (2008, February 21-23). *The incompatibility of western scientific methodology and tribal ways of knowing*. Society for Cross-Cultural Research, New Orleans, LA, United States.

King, J. (2008, October 1). *The treatment of trauma for foster care children.* Presentation to the Direct Services Convening for Casey Family Programs. Seattle, WA, United States.

Jefferson, J., Kincaid, S. & King, J. (2008, January 19). *Healing Indigenous communities*. Martin Luther King, Jr. Human Rights Conference-Breaking the Silence. Bellingham, WA, United States.

King, J. (2007, September 26-27). *Counseling American Indians and Indigenous people*. Counseling Across Cultures Symposium, Western Washington University, Bellingham, WA, United States.

King, J. (2006, September 7). *Elder abuse in Indian country.* Native American Elders Conference, Institute of American Indian Arts, Santa Fe, New Mexico, United States.

**Presentations (cont’d):**

King, J. (2007, June 25-26). *Is there an American Indian psychology?* 20th Annual Convention of American Indian Psychologists and Psychology Graduate Students, Utah State University, Logan, UT, United States.

King, J. (2004, June 7-8). *Cultural competence and managed care*. 17th Annual Convention of American Indian Psychologists and Psychology Graduate Students, Utah State University, Logan, UT, United States.

Harris, P., Davis, K., Torralba-Romero, J., SooHoo, J., & King, J. (2003, September 3-5). *Learning from diverse communities-panel discussion*, Fourth Annual Mental Health Advocacy Conference: Barriers to Breakthroughs in Culture, Access and Science, Chicago, Illinois, United States.

King, J., Ida, D. J., Torralba-Romero, J., & Hanley, J. (2003, June 4-7). *The president’s new freedom commission on mental health: A report to the subcommittee on cultural competence*, National Mental Health Association Conference (NMHA) 2003, America’s Mental Health Crisis: Finding Solutions Together, Washington, D.C., United States.

Kim, F., Watkins-Ali, C., & King, J. (2003, April 10-12). *Culturally competent mental health approaches: Innovative and efficient strategies. Innovations in Mental Health 2003*, sponsored by NAMI Colorado/WE CAN! Of Colorado/Mental Health Association of Colorado/The Federation for Families and Children’s Mental Health/Starfish, CHARG Resource Center/Ombuds, Arvada, Colorado, United States.

King, J. (2002, June 24-25). *The healing process and culture*. 15th Annual Convention of American Indian Psychologists and Psychology Graduate Students, Utah State University, Logan, UT, United States

King, J., Lee, F., Watkins-Ali, C., & Guzman, F. (2001, October 6). *Multicultural recovery: Barriers Overcome. Panel presentation*: Recovery 1st New Horizons in Mental Health Conference, sponsored by NAMI Colorado/University of Colorado Health Sciences Center, Longmont, Colorado, United States.

King, J. (2001, May 24-25). *Delivery of behavioral healthcare services to American Indians.* Creating Culturally Competent Care: A Behavioral Health and Developmental Disability Services Perspective. Monroe County Office of Mental Health and Coordinated Care Services, Inc., Rochester, New York, United States.

King, J., Big Pond, P., & Wolf, M. (2000, May 12-14). *Accentuating families of color: The role of Families in maintaining mental health during crises.* The Denver Rocky Mountain Association of Black Psychologists, Denver, Colorado, United States.

King, J. (1998, April 15-17). Cultural competence of providers and services. Southwest Rural and Frontier Mental Health Services Research: Translating Needs into Action. The Third National Conference on Rural Mental Health Research, National Institute of Mental Health/University of New Mexico Health Sciences Center, Albuquerque, New Mexico, United States.

**Presentations (cont’d):**

King, J. & Tamura, L. (1996, October 12). *Cultural considerations in care*. Navigating Change Together, Brain Injury Association of Colorado, Ft. Collins, Colorado, United States.

King, J. (1996, June 15-17). *Obstacles to mental health treatment among Native American children and parents.* States, Schools and Consumers Working Together: Challenges and Successes of School-Based Mental Health Programs, Sponsored by the State/University Interdisciplinary Collaboration Project of the American Psychiatric Association, Albuquerque, New Mexico, United States.

# Consultation:

2012-2018 Clinical interviews/evaluations for American Indian adults who suffered childhood sexual abuse in Catholic boarding school. Tamaki Law Firm, Yakima, WA.

2012-2016 Consultant to Northwest Indian College, Lummi Nation

2003-2015 Consultant to the National Latino Behavioral Health Association (NLBHA)

2005-2015 National Network to Eliminate Disparities (NNED)

2010-2013 Consultant for Circles of Care grantees, including Lummi and Muscogee tribes.

Washington, D.C.

2012 Consultant to Systems of Care Native American grantees, Orlando, Florida, July 25.

2012 Consultant to National Registry of Evidence-based Programs and Practices (NREPP) and the Native American Center for Excellence (NACE), Santa Fe, NM, April 11–12.

2009-14 Psychological assessments for Lakota and Dakota adults who suffered childhood sexual abuse in Catholic boarding school. Gregory Yates Law Firm, Rapid City, SD.

2010-14 Indigenous Healing interviews: Muscogee (Creek) Nation medicine men

2011 Technical Assistance Partnership for Child and Family Mental Health: Advisory Committee for the Behavioral Health Disparities and the Affordable Care Act, Washington, D.C., August 1-2.

2010 New Mexico System of Care Grant Consultant. Silver City, Santa Fe, & Santa Clara Pueblo, New Mexico, August 29 – Sept. 1, 2010.

2010 Effective Health Care Program Issues Exploration Forum on Mental Health, sponsored by the Agency for Healthcare Research and Quality (AHRQ), held in Rockville, MD, July 30, 2010.

2010 Consultant to Lummi Nation Native American Sexual Trauma Survivors

Group.

2009 Invited Consultant, Ethnic Minority Conference on Best Practices, Bethesda,

MD

# Consultation (cont’d):

2005 Hogg Foundation for Mental Health. Participant/consultant on Cultural Adaptation: Providing Evidence-Based Practices to People of Color, Austin, Texas, November 8-9.

2003 Multi-Ethnic Behavioral Health Association. Co-founder/participant/consultant on the formation of the National Multi-ethnic Behavioral Health Association, Sponsored by the Annie E. Casey Foundation, Baltimore, Maryland, September 26-28.

# Court-Qualified Expert Witness:

|  |  |  |
| --- | --- | --- |
| **CASE** | **COURT** | **DATE** |
| Trauma Assessment  Trauma Assessment | North Dakota District Court, Bismarck, ND  State of Washington | 2018  2015 |
| Trauma Assessment | Manly & Stewart Law Firm, California (Deposition) | 2010 |
| Child custody | Taos Pueblo Tribal Court, New Mexico | 2006 |
| Competency | Denver County Court, Colorado | 2004 |
| Placement | Denver County Court, Colorado | 2004 |
| Child custody | Wind River Reservation Tribal Court, Wyoming | 2004 |
| Competency | Jefferson County Court, Colorado | 2000 |
| Child custody | Arapahoe County Court, Colorado | 1999 |
| Child custody | Delta County District Court, Colorado | 1992 |
|  |  |  |

**REPORTS / EVALUATIONS**

Child custody Psychological

|  |  |  |
| --- | --- | --- |
| Evaluations: | Taos Pueblo Tribal Court, Taos, NM | 2006-2007 |
|  | Denver County Court, Denver, CO | 2000-2004 |
|  | Ft. Hall Reservation (Shoshone/Bannock), ID | 2003 |
|  | Jefferson County Court, CO | 2000 |
|  | Arapahoe County Court, CO | 1999 |
|  | Navajo Nation Child Protective Services, AZ | 1993-1999 |
| Forensic  Psychological  Evaluations: | North Dakota District Court, Bismarck, ND  El Paso District, TX | 2018  2015 |
|  | Arapahoe County, CO | 2004 |
|  | Denver County, CO | 2003 |
|  | Colorado Women’s Correctional Facility, CO | 1996 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Court-Qualified Expert Witness:**  Psychological Evaluations: | Tamaki Law Firm (Salish-Kootenai, Blackfoot, Crow, Gros Ventre, Cree, Lakota, Assiniboine tribes) | | 2011-2017 |
|  |  | |  |
|  | Manly & Stewart Law Firm/Gregory Bates Law Firm: (Nakota tribe, Ft. Yates Reservation, South Dakota, Lakota tribe, Rosebud Reservation, South Dakota) | | 2010-2013 |
| Consultation: | | Pine Ridge, Rapid City, South Dakota  Foster-Pepper Law Firm, Seattle, WA | 2020-2022  2015-2016 |
|  | |  |  |

# Other Professional Activities:

2009-2023 Ad hoc reviewer: APA Psychological Science

International Journal for Cross-Cultural Psychology Journal of the National Center

American Psychologist

Journal of Multicultural Counseling and Development 1992-2017 Consulting Editor: Journal of the National Center for American

Indian/Alaska Native Mental Health Research.